



## DEER VALLEY TOWNHOMES

#9001 155 Windermere Ave., Ellington, Connecticut 06029

(860) 875-7200

Fax (860) 875-7300

4/5/05  
cc Dale w/agenda

TOWN OF ELLINGTON  
RECEIVED

APR 4 2005

FIRST SELECTMAN'S  
OFFICE

March 30, 2005

Dennis C. Milanovich  
First Selectman  
Town of Ellington  
55 Main Street  
PO Box 187  
Ellington, CT 06029-0187

Dear First Selectman Milanovich:

We are writing this letter in response to your letter dated March 21, 2005 which requested the donation of the Pinney House and the surrounding property to the Town of Ellington. As you know, the current location of the Pinney House resides on the east end of our Deer Valley Townhome development. When we originally started to plan the development 4 or 5 years ago, we had planned to use the Pinney House as a rental office for the development. However, after performing our due diligence on the structure and the overall condition of the home, we had to abandon that plan. Our offer to donate the house to the Town so that it can be moved and to contribute \$25,000 to that move still stands. We, however, cannot allow the house to remain at that location. We have a large multi-million dollar investment in our townhome property, and we cannot afford to wait or rely on others to make the major necessary improvements to the Pinney House while our investment devalues. We also cannot take the risk associated with the safety issues concerning the structure.

Last summer, we spoke to interested townspeople about the Pinney House at the Town Hall. We were straightforward and honest with our intentions with respect to the House. In good faith, and understanding the concerns of the interested parties, we decided to delay our plans to demolish the Pinney House, so that the feasibility of the removal of the Pinney House from our site could be studied and evaluated. At that June meeting, we gave a timeframe of 3 months from that date for an answer. We then decided to waive that deadline so as to give time for an ad hoc committee to be formed and for plans to be made. We understand now that there are two bills in the State Legislature which request funds for moving the house. We are willing to wait for the legislature's answers to those requests. However, if those bills do not pass AND the funds are not made available during the current session, we must go forward with our plans to demolish the house. While we certainly understand your interest

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in preserving the house, the reality of the situation is that it is going to take a significant financial commitment to restore the home that we are unable to make. If, however, through one or both of these proposed bills, the funds can be raised to move the Pinney House from our site, we will fully support it.

Sincerely,

Eric S. Santini  
Managing Member  
Deer Valley, LLC

Eric A. Santini  
Member/Project Manager/Property Manager  
Deer Valley, LLC

Kevin W. Santini  
Member  
Deer Valley, LLC

cc: Attorney Joseph Capossela



## **Summary of Procedures Fire Hydrants in the Town of Ellington**

The hydrants on CT Water Company's system in Ellington are owned by the Company and the Company is responsible for maintenance and repairs of those hydrants. The location of any new hydrant is approved by the Town and the Town is billed a hydrant charge and an inch-foot charge for fire protection. There is no contract with the Town regarding the fire hydrants but the rates and charges for fire protection are approved by the Department of Public Utility Control (DPUC) and the responsibility for those hydrants is described in our Company Rules and Regulations.

### **Placement and Approval of Hydrants:**

Recommended placement of new fire hydrants is done by CT Water during the design phase of a water main extension project. The proposed locations are sent in letter form to Al Lawrence, Ellington's Fire Marshal, for review and signature approval of location and acceptance of fire billing charges. The signed letter is returned to CT Water and maintained in a binder along with a copy in the job folder.

### **Maintenance of Fire Hydrants:**

CT Water provides for the regular maintenance and any necessary repairs for fire hydrants in our system. Twice yearly, each fire hydrant is operated during our routine flushing program. Each fire hydrant is reviewed for maintenance issues at that time. If a fire hydrant requires maintenance or repairs, a report is prepared by our field personnel describing the issues, and the repair is made throughout the year. If at any time a fire hydrant is operated in any Town by CT Water or if we are made aware that someone from the Town operated hydrants, an inspection is made to determine if any maintenance is required, and if so, work orders are made to accomplish the work.

In an effort to address ISO recommendations, there was a meeting in CT Water's Northern office on March 16<sup>th</sup> with Michael Varney, Ellington's Fire Chief, to discuss hydrant maintenance programs at CT Water. As a result of these discussions, beginning with the spring 2005 flushing program, we will document hydrants that have maintenance issues, and also prepare reports for every fire hydrant that is inspected. This will provide documentation to support that each fire hydrant was inspected and what level of additional maintenance was required, if any.

					V-A
	TAX COLLECTOR'S REFUNDS/ABATEMENTS				
	APRIL, 2005				
DOLLAR AMOUNT	PERSON/CORPORATION	MV/PERS.PROP REAL ESTATE	YEAR	TAX/ASSESSOR REQUESTING DEPT.	REASON FOR
	REFUNDS				
\$110.72	BROWN, DENISE M	MOTOR VEHICLE	03	ASSESSOR	VEHICLE SOLD
\$244.98	CARLSON, NATHAN P	MOTOR VEHICLE	03	ASSESSOR	VEHICLE SOLD
\$119.88	CONNORS, JAMES J JR	MOTOR VEHICLE	03	ASSESSOR	VEHICLE SOLD
\$210.50	DESCHAMPLAIN, DAVID R	MOTOR VEHICLE	03	ASSESSOR	VEHICLE SOLD
\$45.56	FOLEY, CHARLENE M	MOTOR VEHICLE	03	ASSESSOR	VEHICLE SOLD
\$512.74	GMAC	MOTOR VEHICLE	03	ASSESSOR	VEHICLE SOLD
\$479.82	GMAC	MOTOR VEHICLE	03	ASSESSOR	VEHICLE SOLD
\$668.02	GMAC	MOTOR VEHICLE	03	ASSESSOR	VEHICLE SOLD
\$5.97	LILE, SCOTT C	MOTOR VEHICLE	03	ASSESSOR	VEHICLE SOLD
\$98.82	MILLER, PAUL F or NANCY H	MOTOR VEHICLE	03	ASSESSOR	VEHICLE SOLD
\$14.88	MIRABELLO, MICHAEL	MOTOR VEHICLE	03	ASSESSOR	VEHICLE SOLD
\$11.00	PFEIFER, VICKI L	SEWER USE	04	WPCA/CT WATER	ADJUSTMENT
\$34.04	PUGLIESE, JACQUELINE J or ROBERT J	MOTOR VEHICLE	03	ASSESSOR	VEHICLE SOLD
\$68.15	ROSA, JAMES J or RENELLE P	MOTOR VEHICLE	03	ASSESSOR	VEHICLE SOLD
\$125.65	SCHROTH, DENNIS H or DEBRA A	MOTOR VEHICLE	02	ASSESSOR	VEHICLE SOLD
\$1,324.84	WEBBER, DANA EARL JR	REAL ESTATE	03	TAX OFFICE	DUPLICATE PYMT
\$317.10	ZEPPA, JOHN L	MOTOR VEHICLE	03	ASSESSOR	VEHICLE SOLD
\$4,392.67	APRIL REFUND TOTAL				
	ABATEMENTS				
\$0.00	APRIL ABATEMENT TOTAL				
\$4,392.67	APRIL, 2005 REFUND AND ABATEMENT TOTAL				
refapr05					

## Town of Ellington Position Description

TITLE:	Assistant Animal Control Officer	STATUS:	Non-Exempt
DEPARTMENT:	Animal Control	CLASSIFICATION:	
SUPERVISED BY:	Animal Control Officer	BARGAINING UNIT:	N/A

### OBJECTIVES

Under the supervision of the Animal Control Officer, assists in the operation and maintenance of the dog pound. Enforces the provisions of state statutes and regulations pertaining to dogs. On call 24 hours per day.

### ESSENTIAL FUNCTIONS

Assists the Animal Control Officer in enforcing the general statutes and regulations relating to dogs with particular reference to picking up and impounding, feeding, maintaining, selling, disposing or permitting redemption of strays and unlicensed dogs.

Answers complaints relative to misbehaving or dangerous domestic animals and takes action to abate the nuisance.

Surveys and investigates to assure compliance with dog licensing regulations.

Assists in operation and maintenance of the dog pound and is available for any emergency arising.

Advertises impounded dogs.

Collects and disposes of dead dogs.

Assists in enforcing general statutes regarding rabies in dogs and cats and does related work as required.

May arrest within an assigned region any person for violation of any law relating to dogs and domestic animals.

Performs other duties as assigned.

### REQUIRED KNOWLEDGE, SKILLS AND ABILITIES

Knowledge of dogs, cats and other domestic animals and wildlife, including handling, transport, sheltering, care and feeding.

Town of Ellington  
Position Description  
Assistant Animal Control Officer  
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Knowledge of small and large animals, both domestic and wild.

Ability to prepare narrative and statistical reports.

Ability to deal effectively with those contacted.

Ability to keep routine records and maintain files.

Ability to be courteous, but firm, with the public.

#### REQUIRED EQUIPMENT OPERATION

Operates motor vehicles, snares, radios, telephones, personal computer, calculator, copy machines, fire extinguishers, hand truck, ropes, animal stretcher and animal traps and other animal control equipment.

#### REQUIRED PHYSICAL EFFORT

Sitting or standing at an assigned location and working continuously for an extended period of time in adverse weather conditions; capture, detain and carry animals, supplies and equipment which may exceed 50 pounds to as much as 100 pounds; transporting, carrying, using cleaning supplies, mops, brooms and materials for building and vehicle maintenance; cleaning kennels and work areas.

#### REQUIRED QUALIFICATIONS (Minimum)

Graduation from high school plus specialized training and up to 1 month of experience in canine handling, care, or control of animals, or equivalent combination of education, training and experience.

#### SPECIAL REQUIREMENTS

Must possess a valid Connecticut motor vehicle driver's license.

**BOS APPROVED: 12/05/88**

**BOS REVISED: 02/24/92**

**BOS REVISED: 04/11/05**



DENNIS C. MILANOVICH  
First Selectman

STATE OF CONNECTICUT • COUNTY OF TOLLAND  
INCORPORATED 1786

# TOWN OF ELLINGTON

55 MAIN STREET • P.O. BOX 187  
ELLINGTON, CONNECTICUT 06029-0187

TEL 870-3100 FAX 870-3102

[www.ellington-ct.gov](http://www.ellington-ct.gov)

DENNIS W. FRAWLEY  
Deputy First Selectman

PETER J. CHARTER  
MARK D. LEIGHTON  
A. LEO MILLER, JR.  
MICHAEL P. STUPINSKI  
NANCY O. WAY

## RESOLUTION OPPOSING ELIMINATION OF THE COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM (CDBG)

**WHEREAS**, President Bush has proposed the elimination of the CDBG Program in his fiscal year 2006 budget, which funds a myriad of social services, economic development and housing programs in the community; and

**WHEREAS**, in this community and in communities throughout the nation, thirty years of CDBG funding has developed a strong network of relationships between this local government, residents and the many non-profit agencies that provide services and help make possible our commitment to our neighborhoods; and

**WHEREAS**, this community recognizes that the CDBG Program is a partnership of Federal, State and local governments, business, non-profit and community efforts, and the services funded by the CDBG Programs, administered by the local government and often in partnership with local non-profit organizations, relies heavily on the dedication of and good will of our combined efforts; and

**WHEREAS**, this community recognizes all the participants whose hard work and devotion to the neighborhood and their low to moderate income residents help insure the quality and effectiveness of the CDBG Program; and

**THEREFORE BE IT RESOLVED**, that the Board of Selectmen, on behalf of the Town of Ellington, opposes the proposed elimination of the CDBG Program.

**BE IT FURTHER RESOLVED**, that the Town of Ellington hereby petition the US Congress and Administration to recognize the outstanding work being done locally and nationally by the CDBG Program, and of its vital importance to the community and to the people who live in its lower income neighborhoods, to strongly oppose any proposal to eliminate the CDBG Program; and

**BE IT FURTHER RESOLVED**, that copies of this Resolution be conveyed to the appropriate elected and appointed officials of the Federal government and that this community's name be added to the roll of those committed to the preservation and full funding of the CDBG Program and maintenance of its essential features over the course of this, and the next session of Congress.

Adopted by the Board of Selectmen: 4/11/05